

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 16TH DAY OF JULY, 2013,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:20 P.M. Scott Olsen: Request for a Public Hearing for Approval of Changes (Corrections and Clarifications) in the Sanpete County Subdivision Ordinance
- 2:25 P.M. Jannine Henningson: Approval of the Cherry Estates Subdivision, a One Lot Minor Subdivision on S 6262x, South of Ephraim
- 2:30 P.M. Richard and Jenette Lanier: Approval of a 1 Lot Minor Subdivision appx 1½ Miles South of Ephraim on Willow Creek Road on S 6521x1
- 2:35 P.M. Derek Overly: Approval to Vacate the Overly Minor Subdivision; Approval of a 1 Lot Minor Subdivision on S 10600x5
- 2:45 P.M. Approval to Amend the Bryant Blackham Subdivision located appx 1½ Miles West of Moroni on S 25253x
- 2:50 P.M. Jim and Elizabeth Noorlander Trust: Request for a Public Hearing to Amend the Fairview Ranchos 1 Subdivision by Removing and Vacating the Road Easement on the South Half of Lot #7
- 2:55 P.M. Approval of the Children's Justice Center Contract for 7/1/2013 to 6/30/2014
- 3:00 P.M. Approval to Move Neil Johnson from Full Time to Part Time Employment as a Dispatcher; Approval to Hire Vikki McClaskey as a Part Time Dispatcher
- 3:05 P.M. Sheriff Nielson: Approval to Purchase a Copy Machine for the Sheriff's Office
- 3:15 P.M. Keith Nunley: Approval to Use Payroll Deductions for Fraternal Order of Police Fees
- 3:20 P.M. Kerry Nielson: Discussion of Expansion to the Manti Search and Rescue Building

- 3:30 P.M. Approval to Pay Dale Cox Contracting and CO Building Systems for Work Done on the Salt Shed
- 3:35 P.M. Sandy Neill: Approval to Pay EfileCabinet for Filing System and Annual Maintenance Plan
- 3:40 P.M. Approval to Sign Quit Claim Deed on S 25398 and S 26447 Including the Right to all Gravel Developed on Said Land
- 3:45 P.M. Garrick Willden: Invoice Approval and Discussion of the Wood Hollow Fire EWP Project; Invoice Approval and Discussion of the Sanpete EWP 2012 Project
- 4:00 P.M. Approval of Minutes
- 4:05 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 15th day of July, 2013.

Sandy Neill
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Sanpete County Clerk